

“You do Err in the Scriptures...”



Words spoken by the MESSIAH in Matthew 22:29. Yahshua answered and said unto them, Ye do err, not knowing the scriptures...

This presentation will be addressing some more false teachings that have and are, being passed down generation to generation as taught by the 'learned ones' of Christianity. In particular, teachings surrounding 'End Time

Events' as foretold in the scriptures, with a focus on the book of Revelation.

These current teachings of today and the past have been the source of much confusion, fear, speculation and assumptions. Yet, it ought not be so. Confusion only survives where assumptions are allowed to replace textual evidence. By re-examining with critical thinking what the scriptures actually state, the truth comes forward with extreme clarity and boldness. Rather than interpreting scripture through tradition, we must interpret tradition through scripture. The Bible repeatedly declares that it speaks in similitudes, figures, and patterns. When those patterns are allowed to interpret themselves, doctrine becomes transparent. What once appeared mysterious becomes ordered, coherent, and internally consistent.

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One of the most misunderstood, erroneously taught verses in the Bible is found in 1 John.

1 John 4:3 And every spirit that confesseth not that Yahshua Messiah is come in the flesh is not of Elohim: and this is that spirit of antimessiah, whereof ye have heard that it should come and even now already is it in the world.

This verse conjures up visions, fears and speculations. The verse needs to be broken up and examined with a critical eye.

...and this is that spirit of antimessiah'...

First off, notice that this 'anti-Christ' is not a man at all! It is a spirit! And what is a spirit? An ideology, a belief system. But what of the meaning of the term 'anti-Messiah?'

John 1:14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

The meaning of this verse has also been misunderstood from early on. It simply means that the MESSIAH epitomizes the Tanach, the Old Testament. The MESSIAH refers to this in Luke.

Luke 24:44 And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me.

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And in John.

John 5:39 Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

John 5:46 For had ye believed Moses, ye would have believed me: for he wrote of me.

And this epitome is what is found in John 1:14 'And the Word was made flesh...'

If something is to be anti-MESSIAH it is to be 'anti-word'. That is, false doctrines. And this false doctrine? ...whereof ye have heard that it should come and even **now already** is it in the world.' This spirit, this belief system of doctrine has been here since New Testament times! So understand this clearly.

THERE IS NO MAN CALLED THE ANTI-CHRIST THAT IS TO COME! That is a lie! It is a spirit, an ideology that has been here for a long time!

Now we move on to the 'Two Witnesses'.

Revelation 11:3 And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.

11:4 These are the two olive trees, and the two candlesticks standing before the Elohim of the earth.

And there it is, right in front of everyone but most do not see it.

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Hosea 12:10 'I have also spoken by the prophets, and I have multiplied visions, and used similitudes, by the ministry of the prophets'.

YAHWEH openly declares that He speaks through the prophets. He multiplies visions—truth revealed in layers, not single statements. He intentionally uses similitudes. A similitude is a physical likeness pointing to a spiritual reality. This means Scripture was designed to be understood through parallels. Earthly things explain heavenly things. Visible things explain invisible things. Natural things explain spiritual things. This is not poetic language—it is YAHWEH's communication system. Literal-only reading ignores YAHWEH's stated method. When similitudes are rejected, misunderstanding is guaranteed. Entire doctrines become distorted. Truth becomes hidden in plain sight. This is why they do err in the scriptures.

And this is the key to understanding the scriptures. With that in mind, let's re-examine the 'Two Witnesses.'

Revelation 11:3 'And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.

11:4 These are the two olive trees, and the two candlesticks standing before the Elohim of the earth.'

We will decipher the two candlesticks first as they are easy to discern. The identity of these two candlesticks is found just a few chapters before in a vision from the MESSIAH given to the Apostle John.

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Revelation 1:12 'And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;'

A little further on, John is told what these candlesticks represent.

Revelation 1:20 'The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven assemblies: and the seven candlesticks which thou sawest **are the seven assemblies.**'

These seven candlesticks are assemblies, or, Churches. Hence, the two candlesticks representing, or similitudes of, the witnesses are two separate Churches.

The similitude of the two olive trees. First we need to discern just what an olive tree represents in the scriptures.

Jeremiah 11:16 'Yahweh called thy name, A green olive tree, fair, and of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken.

11:17 For Yahweh of hosts, that planted thee, hath pronounced evil against thee, for the evil of the house of Israel and of the house of Judah, which they have done against themselves to provoke me to anger in offering incense unto Baal.'

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In these verses, ELOHIM uses the similitude of the olive tree and assigns it to both the house of Israel and the house of Judah. All of the Hebrew people. Not just one individual.

Zechariah 4:11 'Then answered I, and said unto him, What are these two olive trees upon the right side of the candlestick and upon the left side thereof?

4:12 And I answered again, and said unto him, What be these two olive branches which through the two golden pipes empty the golden oil out of themselves?

4:13 And he answered me and said, Knowest thou not what these be? And I said, No, my sovereign.

4:14 Then said he, These are the two anointed ones, that stand by the Sovereign of the whole earth.'

Notice that Zechariah, when talking with the angel, refers to the two olive trees as branches also. Keep this in mind. Olive branches and olive trees is mentioned elsewhere. In Romans.

Notice that Zechariah, when talking with the angel, refers to the two olive trees as branches also. Keep this in mind. Olive branches and olive trees is mentioned elsewhere. In Romans.

Romans 11:16 'For if the firstfruit be holy, the lump is also holy: and if the root be holy, so are the branches.

11:17 And if some of the **branches** be broken off, and thou, being a **wild olive tree**, wert grafted in among them, and with them partakest of the root and fatness of the **olive tree**;

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11:18 Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee.'

This olive tree that was 'cultivated, nurtured' by ELOHIM is also the 'Church in the wilderness' written of in Acts.

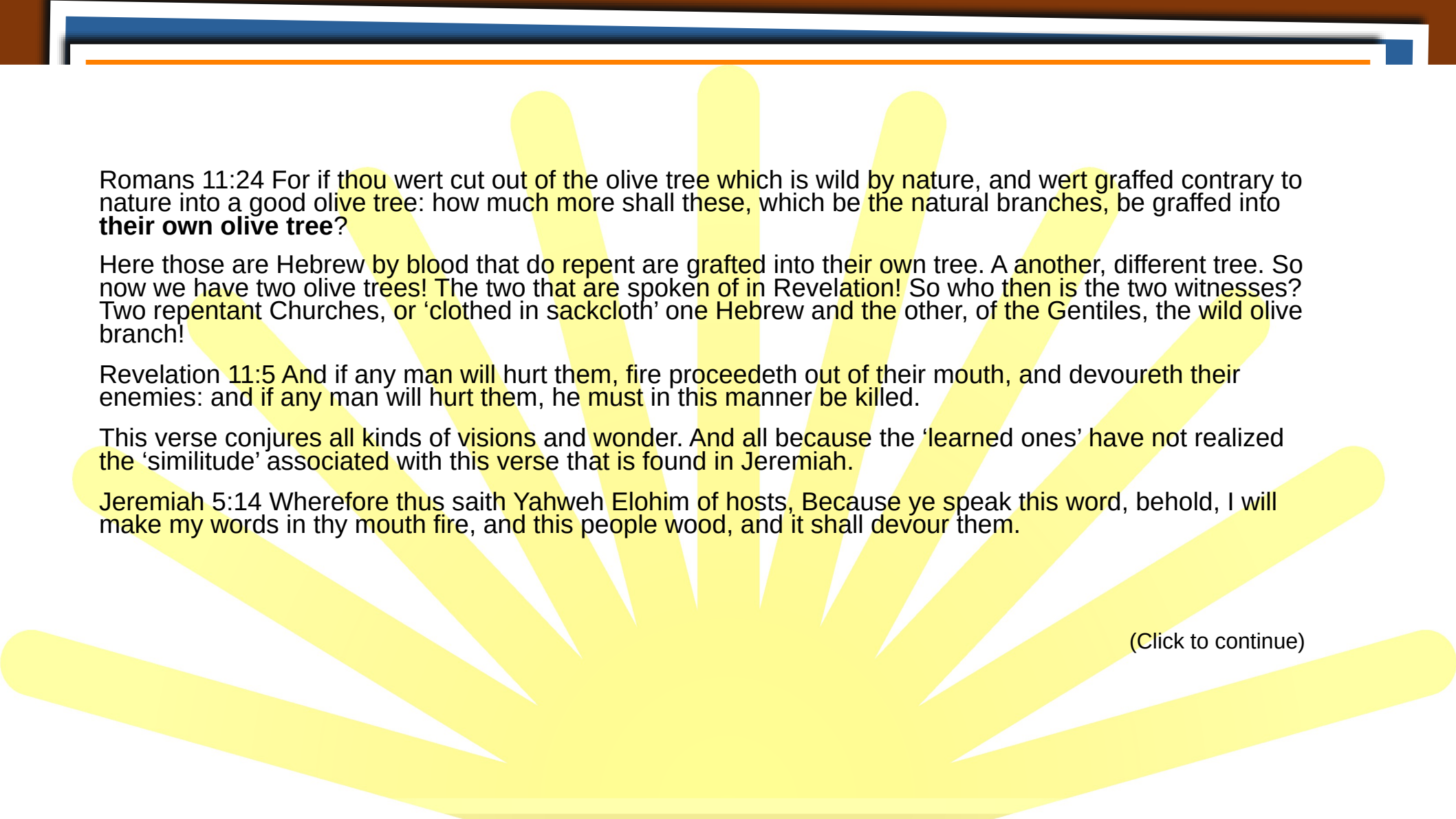
Acts 7:38 This is he, that was in the **assembly in the wilderness** with the angel which spake to him in the mount Sina, and with our fathers: who received the lively oracles to give unto us:

And who made up this Church, assembly; or in Hebrew, Kelliah? It was not a few of the locals in a small hamlet. It was the entire Hebrew people. All twelve tribes were commanded to worship before ELOHIM as passed down through Mosheh, (Moses).

Here in Romans, Paul is not writing to the Hebrew nation. Not the house of Judah or the house of Israel.

He is writing to the Romans, the Gentiles. Verse 17 he writes of a branch from a wild olive tree being grafted in. This wild, uncultivated tree represents the Gentiles. The verse also states that this grafted in branch is subject to it's host tree. This tree is of YAHWEH'S domain, the root being HIS truths which is fed to all the branches, including the grafted in tree. The branch that is broken off is the unrepentant Hebrew people. Yet there is a provision for them in verse 24.

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Romans 11:24 For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural branches, be grafted into **their own olive tree?**

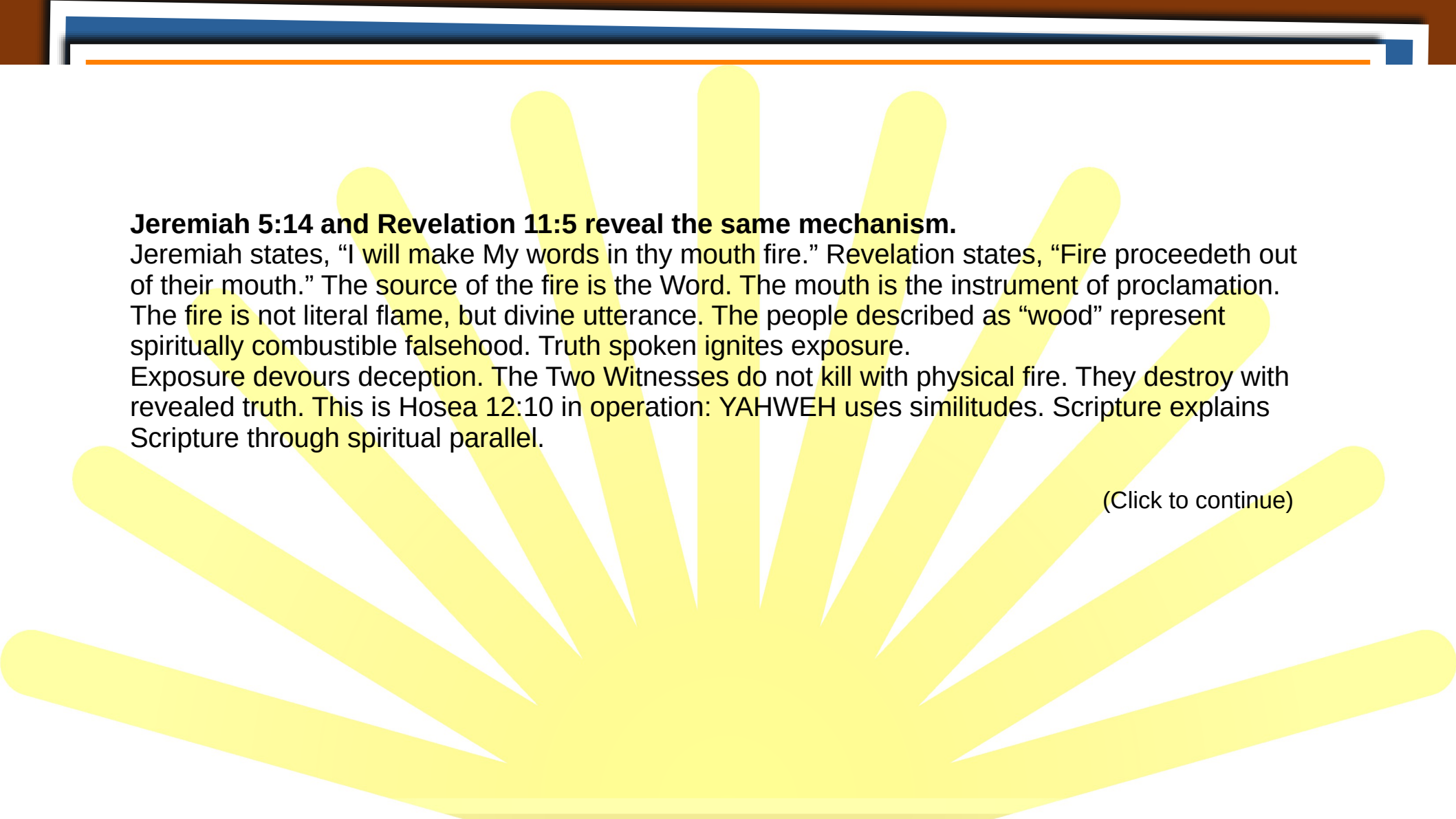
Here those are Hebrew by blood that do repent are grafted into their own tree. A another, different tree. So now we have two olive trees! The two that are spoken of in Revelation! So who then is the two witnesses? Two repentant Churches, or 'clothed in sackcloth' one Hebrew and the other, of the Gentiles, the wild olive branch!

Revelation 11:5 And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.

This verse conjures all kinds of visions and wonder. And all because the 'learned ones' have not realized the 'similitude' associated with this verse that is found in Jeremiah.

Jeremiah 5:14 Wherefore thus saith Yahweh Elohim of hosts, Because ye speak this word, behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them.

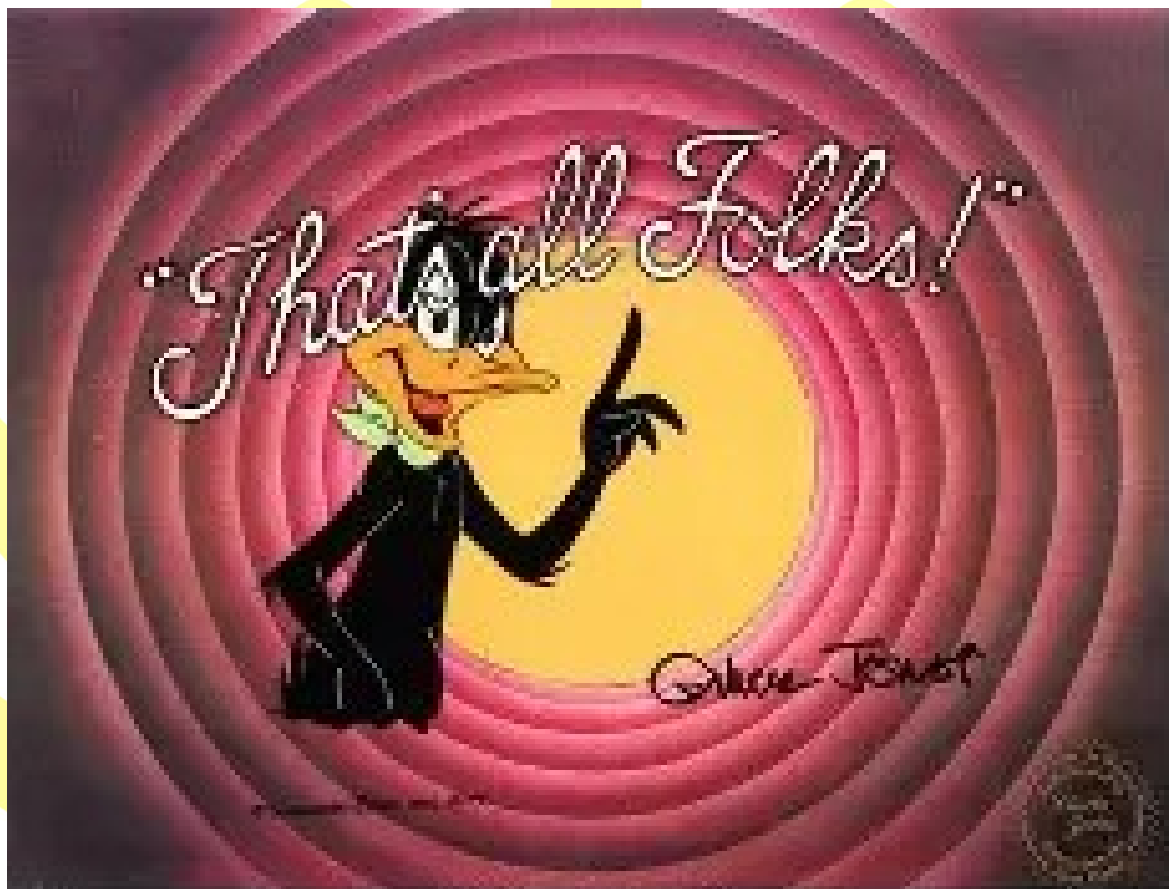
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Jeremiah 5:14 and Revelation 11:5 reveal the same mechanism.

Jeremiah states, “I will make My words in thy mouth fire.” Revelation states, “Fire proceedeth out of their mouth.” The source of the fire is the Word. The mouth is the instrument of proclamation. The fire is not literal flame, but divine utterance. The people described as “wood” represent spiritually combustible falsehood. Truth spoken ignites exposure. Exposure devours deception. The Two Witnesses do not kill with physical fire. They destroy with revealed truth. This is Hosea 12:10 in operation: YAHWEH uses similitudes. Scripture explains Scripture through spiritual parallel.

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